



DEPARTMENT OF TENNESSEE MARINE CORPS LEAGUE AMERICANISM AWARD

All the books will be Bound Books, Scrap Books or Albums, (Americanism Report). The reports for the Convention will be based on events during the year starting **1 June of the previous year to 31 May immediately prior to the Convention** (e.g. 1 June 2011 to 31 May 2012).

All Americanism Reports must be hand delivered to the Americanism Committee by 1600 on Thursday of the Department Convention Week. All Americanism Reports (Albums) will be returned and receipted to your Representative following judging and presentation of awards.

Judging will be done on Thursday Evening.

All Americanism Reports **MUST** have a completed Department of Tennessee Americanism Questionnaire and Criteria Form in the front of the (Book or Album). The judging will consider **ONLY** this form in their evaluation of the Americanism Awards.

History and Photos in the album should be limited to the events during the judged year only.

All items checked on the Questionnaire and Criteria Form must be supported by documentation in the book. Items that may be used for the documentation may include, but not be limited to, photographs, newspaper articles, programs of events, or letters from supported organizations. Use appropriate captions (names, occasions, etc.) to relate photos with Questionnaire activities.

The Americanism Award is the most distinguished award the winning Detachment can obtain that shows their hard work and Esprit de Corps. As the "Marine of the Year" is the **most** prestigious award for an individual member, so is an Americanism Award for the Detachment. It exemplifies the dedication and contribution to the strength and integrity of our beloved Marine Corps League and is dedicated to all the members of the winning Detachment. To have received this award is certainly an achievement to be proudly treasured by the recipients of this honorable recognition.

Committee: To be named by Department Commandant

Any questions contact:

Glen Barry Evans, PDC
P O Box 110145
Nashville, TN 37222-0145
615-832-7574
E-Mail: Geby@GebySan.Net



Department of Tennessee Marine Corps League Americanism Questionnaire and Criteria

Detachment: Name: _____ # _____

Convention Strength as of 31 March Prior to the Convention _____

Note: Complete the questionnaire by inserting **x** in () to identify your Detachment activities.

1. The Detachment participated in parades or special public events to celebrate the National Holidays indicated:
() Memorial Day () Veterans Day,
() Independence Day, () Armed Forces Day, and/or
() other National Holidays, i.e. _____
The Detachment also participated in () other patriotic events, i.e. _____
2. The Detachment has its own () Honor Guard and/or () Firing Squad.
The Detail includes () a Bugler and () a Color Guard.
Services are provided for () members only, () all Marines, or () all Veterans.
3. The Detachment () organized or () supported a Scouting Unit this year;
() participated in the Eagle Awards Program; and/or
() provided Scouting Leadership assistance.
4. The Detachment () organized or () supported a Young Marine Unit this year and/or is
() supporting a JROTC Unit at a local high school
5. The Detachment () organized or () supported Youth Physical Fitness Activity or
() other Youth Program(s) this year, i.e. _____
6. The Detachment sponsored Americanism Programs in the schools by
() conducting classes on folding and flying the flag; and/or () providing school flags on request; and/or
() teaching classes on military history.
7. The Detachment sponsored or participated in
() the local Toys For Tots campaign, () the Combined Federal Campaign and/or
() other local charity drives, i.e. _____
8. The Detachment sponsored or participated in
() VAVS activities, () State Veteran Nursing Home activities, and/or
() Activities for Veterans in other Nursing Homes.
() Homeless Veteran Programs (i.e. Operation Stand Down, etc.)
9. The Detachment () supported this year's MCL National Scholarship Program, and/or
() sponsored its own scholarship program.
10. The Detachment () nominated candidates for the Chaplain of the Four Chaplains, and/or
() supported other programs for Veterans' children, i.e. _____
11. The Detachment () participated in all Department Meetings, and
() was represented at its Division Conference;
it was also represented at () the Department, and/or () the National Conventions.
The Detachment hosted () a Department Meeting, () the Department Convention, and/or
() the Division Conference during the year.
12. The Detachment Commandant attended () the Department Convention, () the Midwinter Conference,
and () the National Convention.

13. The Detachment has a Detachment newsletter and/or
 an active New Member Recruitment Program which resulted in
a _____ % increase in new members this year.
14. The Detachment encouraged attendance at Marine Military Expos, and/or
actively endorsed, via correspondence with our National Legislators and/or
 State Legislators, proposed legislation to benefit veterans.
15. The Detachment actively participates in activities promoting
 the M-4-L (Marine for Life) Program, Fallen Marine Program, and/or
 the Marine Rose Program and/or the Marines Helping Wounded Marines Program.
16. The Detachment recognizes members on membership anniversary dates;
 recognizes member achievements at its annual Awards Ceremony; and
 recognizes the Americanism/Historian Program.
17. The Detachment sponsors or participates in the annual Marine Corps Birthday Ball
 where it honors a member as the Marine of the Year.
18. The Detachment participates in the National Professional Development Program Training and/or
 the National Marksmanship Program
19. The Detachment supports a Marine Corps League Auxiliary Unit and/or
 a Military Order of the Devil Dogs Pound.
20. -List and explain other Detachment activities not mentioned above. Please elaborate on activities that your
Detachment supports that may not be specific in the above questions.

The **Detachment** Commandant and Americanism Chairman **MUST** sign this Americanism Questionnaire. This questionnaire and Album **SHOULD BE HAND DELIVERED** to an Americanism Committee member at the convention **NO LATER THAN 1600 ON THURSDAY** of the convention (**League Registration Room**). To ensure return of your Album, please make sure the Album is signed for. It will be returned to your representative on the day the Americanism Awards are presented. Judging will be done on Thursday Evening.

For information or clarification please contact: **Glen Barry Evans, PDC**
P O Box 110145
Nashville, TN 37222-0145
615-832-7574
E-Mail: Geby@GebySan.Net

Detachment Commandant

Detachment Americanism Chairman

**THIS FORM MUST BE IN FRONT OF YOUR AMERICANISM BOOK,
FILLED OUT AND SIGNED**