



DEPARTMENT OF TENNESSEE  
MARINE CORPS LEAGUE  
43RD ANNUAL CONVENTION  
12-15 JUNE 2025



HOSTED BY  
LCPL JEFFREY ADAM BISHOP DETACHMENT 1491

From: \_\_\_\_\_ Detachment # \_\_\_\_\_  
To: Convention Credentials Committee  
Subj: Registration of Department Convention Delegates and Alternates  
Ref: Department of Tennessee Bylaws, Article IV, Section 420(D).

Detachment Voting strength is calculated as of the 31 March National Roster prior to the Convention.

| Total Members | Delegates | Alternates |
|---------------|-----------|------------|
|---------------|-----------|------------|

In accordance with Reference (a), the following Members are certified to be in good standing in this Detachment and designated as Delegates or Alternates, as indicated, for the Convention.

| DEL | ALT | Name | PROFILE ID # | Expiration Date |
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Check # \_\_\_\_\_ is attached as payment to cover the Registration Fees for the Delegates and Alternates in the amount of **\$10.00** for each one listed for the 2025 Department of Tennessee Convention. The Early Registration Fee is **\$5.00** for each Delegate and Alternate if the Registration Form is postmarked prior to the **27 May 2025 Cut-off Date**.

\_\_\_\_\_  
Detachment Commandant      Date      Detachment Adjutant-Paymaster      Date

Make Check payable to: Department of Tennessee, Marine Corps League

Mail to: **Bryce West**  
**Department Paymaster**  
**228 McIntosh Drive**  
**Jackson, TN 38305-7891**